

## *List of Contributors and Editors*

PETER BISHOP (University of South Australia) is Associate Professor in Communications and Cultural Studies. He has taught, published and researched in the area of Jungian, post-Jungian and mythological studies for over 25 years. He has been an invited speaker at several major international conferences on these themes, and has given numerous talks and workshops to Jung Societies both in Australia and overseas. He has also supervised and examined several Jungian-related PhD theses. In addition to two books that have a specific Jungian-focus (*Dreams of Power: Tibetan Buddhism & the Western Imagination*; *The Greening of Psychology: the Vegetable World in Myth, Dream & Healing*), he has two others that draw extensively on Jungian insights (*The Myth of Shangri-la: Tibet, Travel Writing and the Western Creation of Sacred Landscape*; *An Archetypal Constable: National Identity & the Geography of Nostalgia*). Along with several related contributions to books, he has had numerous articles published in journals such as *Spring, Harvest, Sphinx* and *The Eastern Buddhist*. He is currently researching around the topics of memory, hope, reconciliation, utopia and place.  
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GILES CLARK (ANZSJA) was trained as a Jungian Analytical Psychologist in Zurich and London. He has been practising as an analyst for over 30 years (from 1975 to 1994 in London, and since 1995 in Sydney). He has had much to do with supervising, teaching and running seminars for analytic and other psychotherapy training programmes in the U.K. and in Australia. He has published and lectured widely. He taught the 'History of Ideas as relevant to Depth Psychology' at the M.A. course in Analytical Psychology at U.W.S.. He is particularly interested in psychosomatic (mind-body) issues as manifest and experienced in transference/counter-transference relations with personality disorders. His current work includes research on the use of neo-Spinozan thinking to inform analytic theory and practice; he recently gave a paper 'Spinoza in Psychoanalysis' to a Spinozan conference in Melbourne.  
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LESLIE DEVEREAUX (ANZSJA) Dr Leslie Devereaux is a Jungian analyst and a member of faculty for ANZAP. She is in private practice in Canberra, coordinates ANZSJA's analytic training in the Canberra region and is active in the design of the residential programmes. Previously she lectured in anthropology at the ANU, with interests in ethnographic film and

writing, gender, human evolution, religion, ritual and the social economy of hunter-gatherer and peasant societies. Her research areas were the Maya, Cape York Aboriginal society and overseas Chinese communities.

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AMANDA DOWD (ANZSJA) is a Jungian Analyst and psychoanalytic psychotherapist in private practice in Sydney. She has a particular interest in the vicissitudes and mythopoetics of relationship, the formation of self, mind, identity and cultural identity and the effects of trauma. Her current work includes an exploration of the traumatic effects of migration for both individual and culture and the interrelationships between psyche and place. She previously worked in academic scientific and humanities publishing.

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PETER FULLERTON (ANZSJA) is an Analytical Psychologist who is currently in private practice in Melbourne. His primary interest is in the clinical application of Jungian theory, whether that be in his long-term work with individuals and couples, or in his contributions to the analytic trainings with which he is involved.

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JADRAN MIMICA (University of Sydney) is a Senior Lecturer in Anthropology at the University of Sydney. He has carried out a long-term field-research among the Yagwoia-Angan people of Papua New Guinea over a period that straddles almost three decades. His most recent publications are 'Dreams, *Laki*, and Mourning: A Psychoanalytic Ethnography of the Yagwoia (PNG) "Inner Feminine"' (3 parts), *Oceania*, 2006; 'Descended from the Celestial Rope: From the Father to the Son, and from the Ego to the Cosmic Self', Ch. 4 in J. Mimica, ed., *Explorations in Psychoanalytic Ethnography*, Oxford and New York, Berghahn, 2007 (first published as the special issue of *Social Analysis*, 50(2), 2006).

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LEON PETCHKOVSKY (ANZSJA) Leon Petchkovsky is a psychiatrist, who also trained in London in Jungian Analytic Psychology. He is the current President of ANZSJA. He spent 5 years in Central Australia working in indigenous mental health, and has published on themes of indigenous self-perception, as well as Australia's 'Stolen Generation'. He has an Associate Professorial title with the Department of Psychiatry for the University of Queensland. He spends his time between private psychotherapy practice at the Pinniger Clinic on the Gold Coast, mental health visits to remote communities in Central Australia, and research (the fMRI correlates of Jungian complexes).

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JUDITH PICKERING (ANZSJA) is a Psychoanalytic Couple Therapist, Jungian Analyst and Psychotherapist in private practice in Inner Sydney. She is a senior faculty member, super-

visor and lecturer for the Australia and New Zealand Association of Psychotherapy and holds tertiary degrees in Humanities, Musicology, Music Education, Psychotherapy, Analytical Psychology and Psychology. A book based on her PhD called *Being in Love: Therapeutic Pathways Through Psychological Obstacles to Love* was published by Routledge in May 2008. She is on the editorial board of the *Journal of Analytical Psychology*.

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DAVID RUSSELL (University of Western Sydney) attempted his first serious studies, as a student of theology and spirituality, in Rome in the first half of the 1960s. He subsequently found doubt and uncertainty to be more to his liking and turned to science (including psychology) at Sydney University. Psychology became a passion (BSc Hons and PhD). A turning point (from CBT to depth psychology) was engaging with Freud's conviction of the power of unconscious drivers in shaping our daily experience. After working in private practice during the 1970s he joined the academy at what is now the University of Western Sydney (then Hawkesbury Agricultural College) and participated in the development of 'social ecology', 'cultural psychology' and finally, studies in 'analytical psychology'. Currently he is an Associate Professor in the School of Psychology and divides his professional time across teaching, research, and clinical supervision (of practising psychologists).

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CRAIG SAN ROQUE (ANZSJA) PhD, qualified as an analyst in London (S.A.P) in 1984. He is a psychologist (APS) with a clinical practice based in Sydney and Canberra. He has a special concern with interactions between cultural forces and individual psyche and in this sense is located within a Jungian eco-psychology. He works and consults extensively in central Australian indigenous affairs, and has published on this theme, including in Jadran Mimicas's 2007, *Explorations in Psychoanalytic Ethnography* collection and *The Geography of Meanings*, 2007, Hooke & Akhtar eds. He was involved in the design and maintenance of the Analytical Psychology teaching programme at the University of Western Sydney and contributes to the ANZSJA training.

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BRENDON STEWART (University of Western Sydney) is academic coordinator of the Masters of Analytical Psychology, in the School of Psychology, at the University of Western Sydney (U.W.S.), Australia. His research brings together analytical psychology, Buddhist thought, cultural studies, ecological theory, creativity and learning. His work encourages the re-telling of important cultural stories in such a way that newness may be incorporated into familiar cultural patterns. Over the last few decades the study of ecology has shifted from being a branch of the biological sciences to occupy a more social ecological function. An ecosystem is now recognised as an extended 'household', including the worldwide community of living and non-living things with all the intricacies of their coherence and change. *It ain't where you're from, it's where you're at* (1998), explored the world of lived experience in a Sydney Local

Government Area that has a large and mixed migrant population. The author has prepared a follow-up paper based on an ongoing research interest in the Australian migrant story.

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DAVID TACEY (La Trobe University) is a frequent commentator on issues of spirituality in Australia, having appeared in programmes broadcast by the ABC, SBS and Channel Four (London). He is a frequent contributor to a number of national and international journals on psychology, psychoanalysis, religion, literature, and the arts. David is Associate Professor of English at La Trobe University and his research interests are in the areas of psychoanalysis, psychology, religion and spirituality and the arts and related literary approaches, taking a post-modern perspective with a particular interest in Australian themes. He has written 8 books (the most recent being *How to Read Jung*) and each July teaches courses on Jungian psychology at the C.G. Jung Institute in Zurich where he presents new material, testing it out prior to publication.

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